

Weekly Agenda



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Volume XXXVII, No. 23 June 27, 2002



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

JULY 9

9 a.m. ALIR. ABTAHI & ANA T. JACOBS, VCA 00-D-134 Appl. under Sect(s). 18-401 of the Zoning Ordinance to amend VC 00-D-134 to permit construction of addition 5.5 ft. from side lot line. Located at 2040 Kirby Rd. on approx. 17,328 sq. ft. of land zoned R-3. **Dranesville District.** Tax Map 40-2 ((3)) 33.

9 a.m. JOY M. HILL PHILLIPS, VC 2002-MA-069 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 9.1 ft. from side lot line. Located at 6917 Barrett Rd. on approx. 8,649 sq. ft. of land zoned R-4. **Mason District.** Tax Map 50-4 ((17)) 268.

9 a.m. BRIAN KUNTZ, VC 2002-SU-074 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 18.3 ft. from rear lot line. Located at 3003 Jeannie

Anna Ct. on approx. 9,082 sq. ft. of land zoned R-3 (Cluster). **Sully District.** Tax Map 25-3 ((4)) 953.

9 a.m. ST. FRANCIS EPISCOPAL CHURCH OF GREAT FALLS, VA, SPA 82-D-087-4 Appl. under Sect(s). 3-E03 of the Zoning Ordinance to amend SP 82-D-087 previously approved for a church with child care center and nursery school to permit site modifications. Located at 9220 Georgetown Pi. on approx. 6.81 of land zoned R-E. **Dranesville District.** Tax Map 13-2 ((1)) 8.

9 a.m. JAMES M. BRANHAM, VC 2002-MA-070 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 8.0 ft. from side lot line and 25.5 ft. from front lot line. Located at 6305 Beachway Dr. on approx. 21,119 sq. ft. of land zoned R-2. **Mason District.** Tax Map 61-1 ((11)) 1020A.

9 a.m. ROBERT M. & BARBARA B. NOVOGRATZ, SP 2002-MV-024 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building loca-

tion to permit shed to remain 2.0 ft. from rear lot line and 0.9 ft. from side lot line, trellis 1.0 ft. from rear lot line and deck 5.5 ft. from side lot line. Located at 8724 Waterford Rd. on approx. 15,344 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map 111-1 ((6)) (16) 23A. *Admin. moved from 7/2/02 per appl. req.*

9 a.m. ROBERT S. AND ROSA E. YOUNG, TRUSTEES, SP 2002-MA-027 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 7.9 ft. from side lot line. Located at 7415 Beverly Manor Dr. on approx. 8,704 sq. ft. of land zoned R-4. **Mason District.** Tax Map 60-3 ((37)) 8. *Concurrent with VC 2002-MA-078.*

9 a.m. ROBERT S. AND CONTINUED ON NEXT PAGE

ROSA E. YOUNG, TRUSTEES, VC 2002-MA-078 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 11.2 ft. from rear lot line. Located at 7415 Beverly Manor Dr. on approx. 8,704 sq. ft. of land zoned R-4. **Mason District.** Tax Map 60-3 ((37)) 8. *Concurrent with SP 2002-MA-027.*

9:30 a.m. A.W. RUDZINSKI AND CHARLOTTE JONES, A 2002-SU-003 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants' property was not legally subdivided and, therefore, no Building Permit can be issued for the erection of any building or structure on the lot, in accordance with Par. 1 of Sect. 18-603 of the Zoning Ordinance. Located at 15400 Lee

Notice to Readers

The Weekly Agenda will not be published July 4.
The next issue will be July 11.

Weekly Agenda

Office of Public Affairs
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Board of Zoning Appeals, Cont.

Hwy. on approx. 2.22 ac. of land zoned R-C and WS. **Sully District.** Tax Map 64-1 ((3)) 1. *Admin. moved from 5/14/02 and 6/25/02.*

JULY 16

9 a.m. ORSON BATTAD, VC 2002-SP-077 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 10.9 ft. from rear lot line. Located at 7005 Barnacle Pl. on approx. 9,277 sq. ft. of land zoned R-3 (Cluster). **Springfield District.** Tax Map 88-1 ((5)) 219.

9 a.m. MICHAEL J. CUNNINGHAM, VC 2002-MV-072 Appl. under Sect(s). 18-401 of the Zoning Ordinance to per-

mit construction of addition 10.4 ft. and eave 9.4 ft. from side lot line. Located at 7609 Ridgecrest Dr. on approx. 30,537 sq. ft. of land zoned R-2. **Mount Vernon District.** Tax Map 102-2 ((7)) (5) 1.

9 a.m. ARTHUR H. COLLIER, VC 2002-MV-073 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of accessory structure 2.5 ft. from side lot line. Located at 8721 Old Mt. Vernon Rd. on approx. 34,848 sq. ft. of land zoned R-2. **Mount Vernon District.** Tax Map 110-2 ((1)) 29.

9 a.m. CRAIG L. MAXEY & KATHRYN M. RACHELS, VC 2002-MA-082 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 6.0 ft. from side lot line. Located at 6500 Gretna

Green Wy. on approx. 6,860 sq. ft. of land zoned PDH-8 and HC. **Mason District.** Tax Map 72-1 ((26)) (2) 17.

9 a.m. GLENN AND ANN ROUNSEVELL, SP 2002-PR-026 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 8.8 ft. from side lot line. Located at 2468 Buckelew Dr. on approx. 2.30 ac. of land zoned R-3. **Providence District.** Tax Map 40-3 ((1)) 51.

9:30 a.m. RADLEY AUTOMOBILES INC., D/B/A RADLEY ACURA, A 2002-MA-005 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant is operating the ve-

hicle sale, rental and ancillary service establishment authorized under Special Exception SE 85-M-086 in violation of certain conditions set forth in the special exception approval. Located at 5823 Columbia Pi. on approx. 1.86 ac. of land zoned C-8. **Mason District.** Tax Map 61-2 ((1)) 105. *Admin. moved from 5/14/02.*

9:30 a.m. RENAISSANCE AT BRIDGES OF OAKTON, A 2002-HM-012 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants must clear violations indicated in a Notice of Violation dated April 2, 2002, within 15 days of receipt of the notice. Located at 2552 Bridge Hill La. on approx. 1.73 ac. of land zoned R-E. **Hunter Mill District.** Tax Map 36-2 ((13)) 15.

Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

JULY 10

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

MASON DISTRICT

RZ-2001-MA-047/FDP-2001-MA-047 - BILLIE BRYAN MACKEY, TRUSTEE FOR THE MARIE F. BRYAN TRUST - Appls. to rezone from R-3 to PDH-8 to permit residential dev. at a density of 6.31 du/ac, a waiver of the minimum district size requirement, & approval of the conceptual & final dev. plans on prop. located approx. 450 ft. W. of the Arlington County line on the S. side of Arlington Blvd. on approx. 1.11 ac. of land. Comp. Plan Rec: 2-3 du/ac w/option for 5-8 du/ac. Tax Map 51-4((1))11. *Con-*

current w/SE-01-M-044.

SE-01-M-044 - BILLIE BRYAN MACKEY, TRUSTEE FOR THE MARIE F. BRYAN TRUST - Appl. under Sect. 6-105 of the Zoning Ord. to permit a bed & breakfast on prop. located at 6025 Arlington Blvd. on approx. 15,891 sq. ft. of land zoned PDH-8. Tax Map 51-4 ((1))11 pt. *Concurrent w/RZ/FDP-2001-MA-047.*

MOUNT VERNON DISTRICT

RZ-2002-MV-018 - SOUTH STATION, LLC - Appl. to rezone from R-1 to R-1 for open space & trail purposes w/no attributable density on prop. located on the W. side of Lorton Station Blvd., approx. 1,000 ft. N. of Lorton Rd. between the Fredericksburg & Potomac Railroad & I-95 on approx. 3.25 ac. Comp. Plan Rec: Open space & alternative uses. Tax Map 107-2((1)) 27 pt. *Concurrent w/RZ/FDP-2002-MV-002, PCA-1996-MV-037-6 & FDPA-1996-MV-037-3.*

RZ-2002-MV-002/FDP-2002-MV-002 - SOUTH STATION

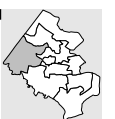
LLC - Appls. to rezone from PDC to PRM to permit residential dev. at a density of 57.3 du/ac & approval of the conceptual & final dev. plans on prop. located on the W. side of Lorton Station Blvd., approx. 1,000 ft. N. of Lorton Rd. on approx. 4.38 ac. Comp. Plan Rec: Mixed use. Tax Map 107-2((1))43 pt. *Concurrent w/RZ-2002-MV-018, PCA-1996-MV-037-6 & FDPA-1996-MV-037-3.*

PCA-1996-MV-037-6/FDPA-1996-MV-037-3 - SOUTH STATION, LLC - Appls. to amend the proffers & final dev. plan for RZ-1996-MV-037 to delete land area & modify the design of a mixed use dev. at an overall FAR of .30 on prop. located on the W. side of Lorton Station Blvd., approx. 1,000 ft. N. of Lorton Rd. on approx. 20.83 ac. zoned PDC. Comp. Plan Rec: Mixed use. Tax Map 107-2((1))43 pt., 44 pt. & 48 pt. *Concurrent w/RZ-2002-MV-018 & RZ/FDP 2002-MV-002.*

FDPA-1996-MV-037-4 - SOUTH STATION LLC - Appl. to amend the final dev. plan for RZ-1996-MV-037 previously approved for multi-family residential dev. to permit a revised

site layout on prop. located on the E. side of Lorton Station Blvd., approx. 800 ft. S. of Pohick Rd. on approx. 1.50 ac. of land zoned PDH-5. Tax Map 107-2((4))(B1)C-1.

2232-V02-9 - MILESTONE COMMUNICATIONS INC./SPRINT PCS - Appl. under provisions of State Code Sects. 15.2-2204 & 15.2-2232, as amended, to construct a telecommunications facility, consisting of a 133-ft. tall monopole, panel antennas, & equipment cabinets, on the grounds of Sandburg Middle School, located at 8428 Fort Hunt Rd., Alexandria. The proposed monopole will replace an existing football field light pole on the S. side of the football field, & will be designed to accommodate up to five telecommunications service providers. Tax Map 102-4((1))44.

SULLY DISTRICT

RZ-1999-SU-071 - BADREDDIN PLASEIED -

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Planning Commission, Cont.

Appl. to rezone from R-1 & WS to R-3 & WS to permit residential dev. at a density of 3.0 du/ac on prop. located on the N. side of Ox Hill Rd., approx. 250 ft. W. of West Ox Rd. on approx. 1.86 ac. Comp. Plan Rec: 2-3 du/ac. Tax Map 46-3((1))2A & 2B. *Concurrent w/PCA-78-C-079-2.*

PCA-78-C-079-2 - BADREDDIN PLASEIED - Appl. to amend the proffers for RZ-78-C-079 to permit public road dedication w/no attributable density on prop. located in the N.W. quadrant of the intersect. of West Ox Rd. & Ox Hill Rd. on approx. 28,154 sq. ft. of land zoned R-3 & WS. Comp. Plan Rec: 2-3 du/ac. Tax Map 46-3((9))E. *Concurrent w/RZ-1999-SU-071.*

PCA-78-S-063-3 - WESTFIELDS CORPORATE CENTER ASSOCIATES, LIMITED PARTNERSHIP - Appl. to amend the proffers concerning road phasing for RZ-78-S-063 to permit office dev. w/an overall FAR of 0.50 on prop. located N. & S. of the intersect. of Westfields Blvd., Sully Rd. & Stonecroft Blvd. on approx. 248.78 ac. zoned I-3 & WS. Comp. Plan Rec: Mixed use. Tax Map 44-1((1))6; 44-1((4))35; 44-3((1))10A, 15; 44-3((6))7, 14E & 21F.

JULY 11

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

COUNTYWIDE



S02-CW-1CP-OUT-OF-TURN PLAN AMENDMENT - To consider a proposed amendment to the policy plan that would provide new objectives, policies & background text related to the use of conservation/open space easements to preserve the county's natural & heritage resources. Changes to the Land Use, Transportation, Environment, Parks & Recreation, & Heritage Resources sections will be considered, as well as some definitions in the Glossary. Additional explanatory text is also proposed for the Parks & Recreation section regarding the types of property that are generally appropriate for public parks. This summary of the proposed plan amendment under consideration does not constitute a detailed description. The text of these proposed amendments may be modified through the public hearing process.

PUBLIC FACILITIES MANUAL AMENDMENTS - To propose amendments addressing issues related to letters of credit, pond access barricades & the abandonment & removal of sanitary sewer pipes & vacation of the existing easements.

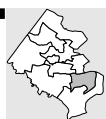
HUNTER MILL DISTRICT



CPA-86-C-121-10 - SUNSET HILLS TOWER LLC - Appl. to amend the 10TH Conceptual Plan for RZ-86-C-121 to permit high-density residential dev. on prop. located in the N.E. quadrant of the intersect. of Sunset Hills Rd. & Reston Pkwy. on approx. 5.36 ac. zoned PRC. Tax Map 17-3((1))37.

CSP-C-020 - REGENCY TALL OAKS VILLAGE CENTER, LLC - Appl. under Sect. 12-210 of the Zoning Ordinance for approval of a Comprehensive Sign Plan for Tall Oaks Shopping Center approved pursuant to RZ-C-020 on prop. located in the N.E. quadrant of the intersect. of Wiehle Ave. & North Shore Dr. on approx. 9.94 ac. zoned PRC. Tax Map 18-1((5))8A1, 8A2 & 17-2((25))8C.

LEE DISTRICT



RZ-2001-LE-048/FDP 2001-LE-048 - CENTEX HOMES - Appls. to rezone from R-1 to PDH-3 to permit residential dev. at a density of 2.36 du/ac & approval of the conceptual & final dev. plans on prop. located on the N. side of Telegraph Rd., approx. 200 ft. S.W. of the intersect. of Telegraph Rd. & Old Telegraph Rd. on approx. 9.31 ac. Comp. Plan

Rec: 2-3 du/ac. Tax Map 100-1((1))22; 100-1((6))1 & 100-1((8))1.

SPRINGFIELD DISTRICT



PCA-74-2-112-3 - MCDONALD'S CORPORATION - Appl. to amend the proffers for RZ-74-2-112 to permit commercial dev. w/an overall FAR of 0.08 on prop. located on the E. side of West Ox Rd., approx. 200 ft. N. of its intersect. w/Piney Branch Rd. on approx. 1.13 ac. zoned I-5. Comp. Plan Rec: Fx. Center Area. Tax Map 56-1((13))2. *Concurrent w/SE-01-S-055.*

SE-01-S-055 - MCDONALD'S CORPORATION - Appl. under Sect. 5-504 of the Zoning Ordinance to permit a fast food restaurant on prop. located on the E. side of West Ox Rd., approx. 200 ft. N. of its intersect. w/Piney Branch Rd. on approx. 1.13 ac. zoned I-5. Tax Map 56-1((13))2. *Concurrent w/PCA-74-2-112-3.*

SULLY DISTRICT



RZ-2001-SU-055 - JAGDISH BERRY - Appl. to rezone from R-1 & WS to R-3 & WS to permit residential dev. at a density of 2.1 du/ac on prop. located on the E. side of Centreville Rd., approx. 300 ft. S. of Darkwood Dr. on approx. 2.37 ac. Comp. Plan Rec: 2-3 du/ac. Tax Map 65-1((1))39.

JULY 17

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

PROVIDENCE DISTRICT



RZ-2001-PR-053 - JEFFERSON INVESTMENT GROUP INC. - Appl. to rezone from R-1 to C-2 to permit commercial dev. w/an overall FAR of 0.23 on prop. located on the S.W. side of Gallows Rd. at the terminus of Old

Gallows Rd. on approx. 35,345 sq. ft. of land. Comp. Plan Rec: Office. Tax Map 39-2((1))18. *Concurrent w/SE-2002-PR-018.*

SE-2002-PR-018 - JEFFERSON INVESTMENT GROUP INC. - Appl. under Sect. 4-204 of the Zoning Ord. to permit a drive-in bank on prop. located at 2000 Gallows Rd. on approx. 35,345 sq. ft. of land zoned C-2. Tax Map 39-2((1))18. *Concurrent w/RZ-2001-PR-053.*

SE-2002-PR-010 - KRISTIAN C. AND SANDRA M. MOTZ - Appl. under Sect. 2-904 of the Zoning Ord. to permit uses in a floodplain on prop. located at 2121 Woodford Rd. on approx. 1.84 ac. zoned R-1. Tax Map 39-1((7))11.

JULY 18

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

DRANESVILLE DISTRICT



SE-2002-DR-005 - JOHN MILTON COLTON HAND, II, ALEXANDRA H. MATEER AND VICTORIA B. HAND - Appl. under Sects. 9-612 & 9-615 of the Zoning Ordinance to permit a resident. cluster subdivision & a waiver of the open space requirement in a cluster subdivision on prop. located at 1340, 1342 & 1344 Ballantrae La. on approx. 8.24 ac. zoned R-1. Tax Map 31-1((2))1A, 7A & 24A.

SE-01-D-022 - NOVA ENTERPRISES LLP - Appl. under Sect. 3-104 of the Zoning Ord. to permit housing for the elderly on prop. located at 1100 Dranesville Rd. on approx. 4.60 ac. zoned R-1. Tax Map 6-3((1))11.

LEE DISTRICT



RZ-2001-LE-024/FDP 2001-LE-024 - EQUITY HOMES, L.P. - Appls. to rezone from R-1 to PDH-3 to permit residential

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Board Actions

June 17, 2002

The following represents major actions of the Board of Supervisors on June 17, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

COUNTYWIDE

AGENDA ITEMS



HEALTH AND MEDICAL CARE DELIVERY TASK FORCE. Referred this report to staff for incorporation in ongoing discussions with the School Division regarding elimination of duplicative services and budget overview.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 03010 FOR THE HEALTH DEPARTMENT'S COMMUNITY COLLABORATION PROJECT GRANT. Approved SAR AS 03010 in the amount of \$17,000 from the Virginia Department of Health for the Health Department to continue HIV prevention efforts. No local cash match is required.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that eight streets be accepted into the State Secondary System. (Hunter Mill, Lee, Providence, Springfield, and Sully Districts)

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 02091 TO CONTINUE NATIONAL EMERGENCY GRANT FUNDS PROGRAM. Approved SAR AS 02091 in the amount of \$542,093 for the Department of Family Services to accept grant funds from the Virginia Employment Commission to continue to provide intensive employment counseling, training, and job placement services to the large number of area residents affected by Sept. 11-related job losses. No local cash match is required.

FAMILY RESOURCE AND SUPPORT PROGRAM. Authorized the Department of

Family Services' application in the amount of \$88,884 for Community-Based Family Resource and Support funding from the Virginia Department of Social Services. The total amount of the grant will be \$44,442 for each budget period. For the first budget period, \$35,554 is funding from the grantor and \$8,888 is the required local cash match. For the second budget period \$33,332 is funding from the grantor, and \$11,110 is the required 25 percent local cash match.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) FOR ADULT, YOUTH, AND DISLOCATED WORKER PROGRAMS. Approved SARs AS 03006, AS 03007, and AS 03008 in the amount of \$1,488,207 for the Department of Family Services to accept grant funds from the Virginia Employment Commission to continue the Workforce Investment Act programs. No local cash match is required.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) FOR CARDIOVASCULAR DISEASE PROJECT. Approved SAR AS 03012 in the amount of \$28,246 for the Health Department to continue the implementation of a preventive and early intervention health promotion program. No local cash match is required.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 03009 FOR ANONYMOUS HIV TESTING SITE GRANT. Approved SAR AS 03009 in the amount of \$18,000 for the Health Department's Anonymous HIV Testing Site Grant. No local cash match is required.

EXTENSION OF REVIEW PERIODS FOR 2232 PUBLIC FACILITY REVIEW APPLICATIONS. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application FSA-P96-8-1 to Aug. 18; Application FSA-43-1 to Aug. 24;

Application FSA-B96-68-1 to Aug. 24; Application FS-P02-7 to Aug. 25; Application FS-L02-8 to Aug. 26; and Application FSA-67-1 to Aug. 29. (Braddock, Dranesville, Lee, Mason, and Providence Districts)

LETTERS OF CREDIT, POND ACCESS BARRICADES, AND THE ABANDONMENT AND REMOVAL OF SANITARY SEWER PIPES AND THE VACATION OF THE ASSOCIATED EASEMENTS. Authorized the advertisement of a public hearing to be held before the Planning Commission on July 11, and before the Board on Aug. 5, at 4:30 p.m. to consider proposed amendments to the PFM.

EASEMENTS AND PARKS POLICY. Adopted a resolution authorizing the advertisement of a public hearing to be held before the Planning Commission on July 11, and before the Board on Aug. 5, at 4:30 p.m. to consider the proposed Comprehensive Plan Amendment S02-CW-1CP, to revise the Policy Plan volume regarding open space/conservation easements policy, as well as policy regarding the types of properties that might be appropriate for park use, even if a site-specific park designation does not appear in the area plan volumes.

URBAN SEARCH AND RESCUE PROGRAM. Authorized the Fire and Rescue Department to apply to the U.S. Agency for International Development for an assistance agreement and program funds in the amount of \$2,000,000 to be allocated over a five-year period. There is no local cash match or in-kind match required, however, in order for this application to be competitive, a local cash match of \$43,570 is being proposed.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 03011 FOR THE HEALTH DEPARTMENT'S MINORITY AIDS PROJECT GRANT. Approved SAR AS 03011 in the amount of \$65,959

in Virginia Department of Health grant funds to the Health Department for Minority HIV Prevention/Education Projects. No local cash match is required.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 03014. Approved SAR AS 03014 in the amount of \$271,280 for the Health Department to accept grant funds under the: Title V Perinatal Services Grant (\$184,205); Immunization Action Plan Grant (\$64,575); and Family Planning Grant (\$22,500). No local cash match is required.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 03015 FOR THE HEALTH DEPARTMENT'S WOMEN, INFANTS, AND CHILDREN (WIC) GRANT. Approved SAR AS 03015 in the amount of \$1,014,398 for the WIC grant from the U.S. Department of Agriculture through the Virginia Department of Health. No local cash match is required.

APPROVAL TO ENTER INTO AGREEMENT WITH THE TOWN OF VIENNA TO LIGHT THE VIENNA ELEMENTARY SCHOOL COMPLEX. Authorized advance payment to the Town of Vienna for the replacement of the Vienna Elementary School Complex field lights. Authorized staff to enter into agreements with the Town of Vienna for installation of the lighting system and for the continued maintenance and repair of the new system.

CONTINUUM OF CARE HOMELESS ASSISTANCE PROGRAM. Authorized the Department of Housing and Community Development, the Fairfax-Falls Church Community Services Board and the Department of Systems Management for Human Services to submit multiple grant applications to the U.S. Department of Housing and Urban Development for funding.

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Board Actions, Cont.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 03013 TO CONTINUE GRANT FUNDING OF THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN. Approved SAR AS 03013 in the amount of \$77,601 for the Fiscal Year 2003 USDA Summer Food Service Program for Children. This funding includes \$71,836 in USDA funds and \$5,765 in local cash match.

AMENDMENT OF THE BOARD'S STATEMENT OF POLICY REGARDING SEWAGE DISPOSAL TO REVISE THE 400-FOOT RULE. Approved the revisions to the 400-Foot Rule to allow pumping under the 400-Foot Rule in certain limited circumstances involving individual sewage disposal systems that would be incapacitated by public road projects.

PROPOSED FEDERAL CAPITAL IMPROVEMENTS PROGRAM (CIP) - NATIONAL CAPITAL REGION, FISCAL YEARS (FY) 2003 - 2008. Authorized staff to communicate, as part of the process, that the Board discussed the CIP and believed there was insufficient information for its consideration. The Board is requesting additional information to assess the CIP and will make formal comments at the next Board meeting scheduled for July 1. Directed staff, in responding to NCPC, to state that Fairfax County recommends a complete and comprehensive update of the Real Property Master Plan for Fort Belvoir. Directed staff to provide information regarding whether the Supplemental Environment Assessment of the relocation of army material command has ever been in the CIP. Endorsed items one and six (Department of the Army: Fort Belvoir) Potomac Heritage Tr., and North Post Hwy. to Telegraph Rd. Directed the Health Care Advisory Board to provide information regarding what the implications are for health care in Northern Virginia.

REVISIONS TO THE CHARTER AND BYLAWS OF THE FAIRFAX COUNTY SMALL

BUSINESS COMMISSION (SBC). Considered an item requesting approval of changes to the Charter and Bylaws of the SBC.

EMPLOYEE BENEFITS PROGRAM CONSULTING SERVICES. Considered an item requesting authorization for staff to award a contract to William M. Mercer Inc., in the amount of \$225,000 for Employee Benefits Program Consulting Services for the Department of Human Resources. Staff was directed administratively to proceed as proposed.

FAIRFAX-FALLS CHURCH COMMUNITY SERVICES BOARD (CSB) FISCAL YEAR (FY) 2003 FEE SCHEDULE. Considered an item requesting authorization to implement CSB's FY 2003 Fee Schedule on Oct. 1. Staff was directed administratively to proceed as proposed.

RETIREMENT SYSTEMS COST-OF-LIVING INCREASES (COLA) FOR 2002. Considered an item regarding the Retirement Systems COLA for 2002. Staff was directed administratively to proceed as proposed.

PARTNERSHIP TO EXPAND THE USE OF VOLUNTEERS IN PUBLIC SAFETY. Considered an item requesting authorization for the Police Department to continue to work with Volunteer Fairfax to develop an interactive Web site and database of volunteers to be utilized in emergency situations. Staff was directed administratively to proceed as proposed.

STATUS REPORT ON STAFF'S RESPONSE TO THE TRANSPORTATION ADVISORY COMMISSION'S (TAC) RECOMMENDATIONS ON PEDESTRIAN ACCESS ISSUES. Considered an item reporting on staff's response to the TAC recommendations. This issue should be considered in two phases: the immediate short term results that can be achieved to make pedestrians safer, including the education component and the long term issues which include proffers, trails, trails plans, and all other issues that committees

are working on currently. Directed the County Executive to designate a centralized staff function immediately.

EDITORIAL REVISIONS. Adopted the proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), regarding editorial revisions.

MOTOR VEHICLES AND TRAFFIC. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Section 82-1-6. The provisions of these amendments will become effective July 1.

COURT AND SHERIFF'S FEES. Adopted the proposed amendments to the County Code, Chapter 4 (Taxation and Finance), relating to court and Sheriff's fees.

OUT-OF-TURN PLAN AMENDMENT S99-CW-2TR FOR REVISIONS TO THE COUNTYWIDE TRAILS PLAN. Adopted the revisions to the Fairfax County Countywide Trails Plan as recommended by the Planning Commission with changes and modifications. Directed the Department of Planning and Zoning to research the feasibility of adding an On-Road Bike Route to Route 50 to the Trails Plan Map and report its findings.

FALL BOND REFERENCE DUMS FOR PARKS AND PARK FACILITIES AND PUBLIC SAFETY. Adopted resolutions regarding: requesting the Circuit Court of Fairfax County to order an election on the question of contracting a debt, borrowing money and issuing bonds of the county, in addition to the Parks and Park Facilities Bonds previously authorized, in the maximum aggregate principal amount of \$20,000,000 for the purpose of providing funds, with any other available funds, to finance the cost of parks and park facilities; and requesting the Circuit Court of Fairfax County to order an election on the question of contracting a debt, borrowing money and issuing bonds of the county, in addition to the Public Safety Facilities Bonds previously authorized, in the maximum aggregate principal amount of \$60,000,000 for the

purpose of providing funds, with any other available funds, to finance the cost of public safety facilities.

EASEMENTS AND PARKS POLICY. Authorized the advertisement of public hearings to be held on the text regarding the proposed new Policy g in Objective 1 on page 14 of the staff report and on Policy h.

BOARD MATTERS

JOINT MEETING WITH FAIRFAX COUNTY SCHOOL BOARD. The Board of Supervisors will be meeting jointly with the Fairfax County School Board to discuss next year's fiscal situation on June 27, from 2:30 p.m. to 5:30 p.m. in the cafeteria at Luther Jackson Intermediate School. The Board directed staff to provide an update at the "pre-legislative" stage regarding tax restructuring/tax reform and the propositions that could cost tens of millions of dollars in revenue. Directed staff to include on the agenda a brief discussion of the fiscal situation with regard to assessments and other sources of revenue, interest on investments, etc., as well as the issue of alternative funding for schools.

REVENUE SHARING AGREEMENTS. Staff provided all Board members with copies of the revenue sharing agreements of both Arlington County and Prince William County. The Board directed staff to calculate how these agreements would have affected the School Division by showing the differences had these been in effect this year.

FAIRFAX COUNTY NETWORK AGAINST FAMILY ABUSE. Directed staff to review the information submitted by the Fairfax County Network Against Family Abuse and report with a recommendation, prior to the August recess, about the formation of such a group.

COMMUNITY CHALLENGES TASK FORCE. Directed staff to report with how to produce and distribute a pamphlet designed to educate and empower neighborhoods

CONTINUED ON NEXT PAGE

Board Actions, Cont.

to work in partnership with staff to address community challenges such as zoning violations, Health Department violations, traffic/parking violations, and upkeep of property. Directed the county's Language Coordinator to work to provide pamphlets in multiple languages. Referred several issues to the Legislative Committee when it meets in September.

PARKING IN P DISTRICTS. Referred this matter to staff for expeditious review and a report as soon as possible.

CONSIDERATION ITEM REGARDING RADAR GUNS. Directed staff to include as a consideration item at Carryover the issue of additional radar guns.

CASH PROFFERS. Directed staff to publicize the information provided on the county's Web site about the cash proffer issue.

YOUTH CLUB SCHEDULING AT SCHOOLS. Directed staff to prepare a letter from the Chairman to the School Board Chairman urging a meeting with members of both Boards, the County Executive, and the School Superintendent to discuss this scheduling issue.

OFF-SITE SIGNS. Added the Springfield CRD Sign Zoning Ordinance amendment to the 2002 Zoning Ordinance Amendment Work Program and included it in a comprehensive review of the sign ordinance as a Priority One item, subject to vote by the Development Process Committee.

TRANSPORTATION ISSUES. Directed staff to provide on July 22 recommendations for what the county would do with its share of revenue from the proposed sales tax referendum. The recommendation should include pedestrian access improvements. Directed staff to provide information on the Beltway Environmental Impact Statement and recommend a Board position at the July 22 meeting.

BRADDOCK DISTRICT**AGENDA ITEMS**

EXPANDING THE ROBINSON RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 17. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Robinson RPPD, District 17.

DRANESVILLE DISTRICT**AGENDA ITEMS**

ATHLETIC FIELD IMPROVEMENTS AT HUTCHISON ELEMENTARY. Considered an item requesting authorization for staff to award a contract to KT Enterprises in the amount of \$680,165 for the construction of three irrigated athletic fields at Hutchison Elementary School, funded by Project 474198, Athletic Fields, in Fund 370, Park Authority Bond Construction. Staff was directed administratively to proceed as proposed.

BOARD MATTERS

WAIVER OF THE FEES ASSOCIATED WITH THE USE OF THE SHOWMOBILE. Waived the fees associated with the use of the Showmobile for the McLean community Independence Day Celebration.

HUNTER MILL DISTRICT**AGENDA ITEMS**

SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 89-C-027-7, SHOWBIZ PIZZA TIME INC., D/B/A CHUCK E. CHEESE'S. Approved the request for 12 months of additional time to commence construction for Special Exception Amendment Application SEA 89-C-027-7 to April 18, 2003, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

PROFFERED CONDITION

AMENDMENT APPLICATIONS PCA 77-C-098-4 AND PCA 80-C-028-6, AND REZONING APPLICATION RZ 2000-HM-044 (TST WOODLAND LLC). Approved Proffered Condition Amendment Applications PCA 77-C-098-4 and PCA 80-C-028-6. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2000-HM-044, from the I-4 District to the PDC District, subject to the executed proffers dated May 23, with modifications and waivers.

SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 83-C-065-4 (WASHINGTON D.C. SMSA LIMITED PARTNERSHIP [TRADING AS VERIZON WIRELESS]). Approved Special Exception Amendment Application SEA 83-C-065-4, subject to the development conditions dated May 1.

BOARD MATTERS

WOLFTRAP FOUNDATION. Directed staff to formally request from the Water Authority a waiver/reduction of fees and if that is not possible then proceed with a consideration item.

DEFERRAL OF REZONING APPLICATION RZ 2001-HM-052 KEYSTONE LLC. Deferred the public hearing on Rezoning Application RZ 2001-HM-052, Keystone LLC, indefinitely. It was scheduled for the July 22 Board meeting.

LEE DISTRICT**AGENDA ITEMS**

SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 88-L-041 (WILLIAM E. SCHUILING). Deferred the public hearing on Special Exception Amendment Application SEA 88-L-041 until July 1 at 3 p.m.

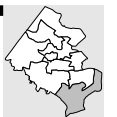
MASON DISTRICT**AGENDA ITEMS**

SPECIAL EXCEPTION AP-

PLICATION SEA 01-M-041 (KFC OF AMERICA INC.). Deferred the public hearing on Special Exception Application SEA 01-M-041 until July 22 at 3 p.m.

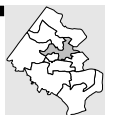
BOARD MATTERS

GLEN CARLYN RD. AND RT. 7 INTERSECTION. Directed staff to review the intersection and together with the Virginia Department of Transportation prepare a report on all the options that can be implemented to improve pedestrian safety at the intersection, with associated estimated costs.

MOUNT VERNON DISTRICT**BOARD MATTERS**

APPLICATIONS RZ 2002-MV-002 AND RZ 2002-MV-018 AND PROFFERED CONDITION AMENDMENT APPLICATION PCA 1996-MV-037-6. Directed staff to schedule a public hearing to be held on July 22 for Rezoning Applications RZ 2002-MV-002 and RZ 2002-MV-018 and Proffered Condition Amendment Application PCA 1996-MV-037-6.

EXPEDITED AND CONCURRENT PROCESSING REQUESTED FOR CAPITAL KIDS INC. Directed staff to process the soon-to-be-submitted special exception application for Capital Kids Inc. on an expedited basis and that any site plan which may be required for the facility be processed concurrently with the special exception application.

PROVIDENCE DISTRICT**AGENDA ITEMS**

PLANNING COMMISSION ACTION ON PUBLIC FACILITY REVIEW APPLICATION 2232-P02-11. Considered an item announcing the Planning Commissions approval of Public Facility Review Application 2232-P02-11.

EXPANDING THE DUNN LORING RESIDENTIAL

CONTINUED ON NEXT PAGE

Board Actions, Cont.

PERMIT PARKING DISTRICT (RPPD), DISTRICT 3. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Dunn Loring RPPD, District 3.

EXPANDING THE OAKTON RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 19. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Oakton RPPD, District 19.

SPRINGFIELD DISTRICT**AGENDA ITEMS**

RIGHT-OF-WAY DEDICATED FOR THE WIDENING OF ROUTE 123. Authorized the advertisement of a public hearing to be held on July 22, at 3:30 p.m.

SITE PLAN FOR BURKE LAKE SELF STORAGE PROPERTY, REZONING APPLICATION RZ 78-S-007, PLAN NUMBER 4462-SP-02. Authorized the Director of the Office of Site Development Services of the Department of Public Works and Environmental Services to approve the site plan for Burke Lake Self Storage Property in accordance with normal procedures.

AUTHORIZATION OF BUCKLEY'S RESERVE REGIONAL POND PRO RATA SHARE REIMBURSEMENT AGREEMENT. Authorized the execution of an agreement to reimburse Centex Homes, from pro rata share collections (Fund 316), for the engineering, design, and construction of the Buckley's Reserve Regional Stormwater Management Pond R-8 (TM 055-4-01-00-0012, 15B, and 17) within the Buckley's Reserve development.

LEEHIGH VILLAGE PHASE II SANITARY SEWER EXTENSION AND IMPROVEMENT. Considered an item requesting authorization for staff to award a contract to Wil-

liam B. Hopke Company Inc., in the amount of \$2,915,000 for the construction of Leehigh Village Phase II Sanitary Sewer Extension and Improvement, in Project X00826, Extension Projects FY96, in Fund 402, Sewer Construction Improvements. Staff was directed administratively to proceed as proposed.

THE LEASING OF COUNTY-OWNED PROPERTY AT POHICK FIRE STATION NUMBER 35 TO APC REALTY AND EQUIPMENT COMPANY. Authorized staff to execute a lease, substantially in accordance with the proposed lease, with APC Realty and Equipment Company for the leasing of county-owned property at Pohick Fire Station Number 35, 7801 Maritime La., Tax Map 97-2((1)) 3, 4A, for the purpose of installing a telecommunications base station and monopole.

SULLY DISTRICT**AGENDA ITEMS**

SPECIAL EXCEPTION APPLICATION SE 93-Y-035 CENTREVILLE LAND CORPORATION/TARMAC MID-ATLANTIC INC. Approved the request for nine months of additional time to commence construction for Special Exception Application SE 93-Y-035 to Dec. 22, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 00-Y-001 (CHEVYCHASE BANK). Approved Special Exception Amendment Application SEA 00-Y-001, subject to development conditions and modifications.

THE LEASING OF COUNTY-OWNED PROPERTY AT THE CRIMINAL JUSTICE TRAINING CENTER TO APC REALTY AND EQUIPMENT COMPANY. Authorized staff to execute a lease, substantially in accordance with the proposed lease, with APC Realty and Equipment for the leasing of county-owned property at the Criminal Justice Training Center, 3721 Stonecroft Blvd.,

Tax Map 34-1 ((1)) 5, for the purpose of installing a telecommunications base station and monopole.

BOARD MATTERS

OUT-OF-TURN PLAN AMENDMENT REQUEST FOR THE OX HILL COMMUNITY. Directed staff to process an Out-of-Turn Plan Amendment for the Ox Hill community.

APPOINTMENTS

Airports Advisory Committee - Dorothy O'Rourke.

Athletic Council - Patricia A. Junkin, **Springfield District**; Sally Entlich.

Board of Building Code Appeals - Jenny Grove-Bradshaw, **At-Large**.

Commission on Organ and Tissue Donation and Transplantation - Angela G. Wheeler.

Consumer Protection Commission - LuAnn M. McNabb.

Economic Development Authority - Michael S. Horwatt, **At-Large**; Ronald C. Johnson, **At-Large**.

Environmental Quality Advisory Council - Lyle C. McLaren, **Braddock District**; Elizabeth Marle Howell Newbury.

Fairfax County Construction Trades Advisory Board - Barry T. Mates.

Fairfax-Falls Church Community Services Board - David M. Bender, **Mount Vernon District**.

Northern Virginia Community College Board - Chuck Caputo.

Oversight Committee on Drinking and Driving - Susan M. Goncarovs, **Mason District**.

Police Officers Retirement System Board - Stuart H. Rakoff, **At-Large**.

Tenant Landlord Commission - Daniel P. Jackson; Terri L. Owen.

Transportation Advisory Commission - George Barker, **At-Large**;

Janyce Hedetniemi, **Braddock District**; Robert J. Heittman, **Lee District**; Roger L. Hoskin, **Mason District**; Earl Layton Flanagan, **Mount Vernon District**; Jerry Lee Little, **Springfield District**.

Tree Commission - Deborah G. Foster, **Sully District**

Uniformed Retirement System - Frank H. Grace, III; Donald F. Maddrey; Kevin Kincaid.

Volunteer Fire Commission - Timothy G. Fleming; Gerald B. Strider; John F.X. Ryan.

Water Authority - Harry F. Day, **Mason District**; Bill G. Evans, **Mount Vernon District**; Burton J. Rubin, **Springfield District**.

Planning Commission, Cont.

dev. at a density of 2.93 du/ac & approval of the conceptual & final dev. plans on prop. located in the triangle formed by the intersect. of Old Telegraph Rd. & Telegraph Rd. on approx. 6.14 ac. Comp. Plan Rec: 2-3 du/ac. Tax Map 100-1((2))1-3-3; 100-1((4))1; 100-1((9))A, 1&2.

SULLY DISTRICT

SEA-84-S-094-3 - THE MOST REVEREND PAUL S. LOVERDE, BISHOP OF THE CATHOLIC DIOCESE OF ARLINGTON, VIRGINIA, AND HIS SUCCESSORS IN OFFICE (ST. TIMOTHY'S PARISH) - Appl. under Sect. 3-104 of the Zoning Ordinance to amend SE-84-S-094 previously approved for a church w/related facilities to permit bldg. additions, site modifications & modifications to dev. conditions on prop. located at 13807 Poplar Tree Rd. on approx. 17.76 ac. zoned R-1 & WS. Tax Map 44-4((1))8.

Other Board, Authority & Commission Meetings

JULY 8-19, 2002

MONDAY, JULY 8

Disability Services Board - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5874.

Commission for Women - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5721.

TUESDAY, JULY 9

Consolidated Community Funding - 7:30 p.m., 12000 Government Center Pkwy., Room 9/10, Fairfax. Call 703-246-5189.

Airports Advisory Committee - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1210.

WEDNESDAY, JULY 10

Environmental Quality Advisory Council - 5 p.m., 12000 Government Center Pkwy., Room 232, Fairfax. Call 703-324-1210.

Volunteer Fire Commission - 7 p.m., 4100 Chain Bridge Rd., 7th Floor, Fairfax. Call 703-246-3926.

Alcohol Safety Action Program - 7 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-279-2611.

Park Authority Board - 7:30 p.m., 12055 Government Center Pkwy., 9th Floor, Fairfax. Call 703-324-8662.

Public Library Board - 7:30 p.m., 7001 Little River Turnpike, Annandale. Call 703-324-8321.

TUESDAY, JULY 16

Economic Development Authority - 6 p.m., 8300 Boone Blvd., Suite 450, Vienna. Call 703-790-0600.

Consumer Protection Commission - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

WEDNESDAY, JULY 17

Commission on Aging - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853.

Fairfax County Athletic Council - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5399.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

THURSDAY, JULY 18

Employee's Retirement System - 3:30 p.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

Northern VA Regional Park Authority - 8 p.m., 5400 Ox Rd., Fairfax Station. Call 703-359-4603.

Tenant-Landlord Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

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Phone: 703-780-7518, TTY 703-780-3642
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www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm
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E-mail: braddock@fairfaxcounty.gov

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E-mail: hntmill@fairfaxcounty.gov

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Elaine McConnell, Springfield District
West Springfield Governmental Center**
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Fairfax County Government Center
12000 Government Center Parkway, Suite 233
Fairfax, Virginia 22035
Phone: 703-324-2500
www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

Stuart Mendelsohn, Dranesville District
McLean Governmental Center
1437 Balls Hill Road, McLean, Virginia 22101
Phone: 703-356-0551, TTY 703-356-5320
Herndon Office
730 Elden Street, Herndon, Virginia 20170
Phone: 703-471-5076
www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

Board of Supervisors' Committee Meetings

JULY 8-19, 2002

WEDNESDAY, JULY 10

Tree Preservation Task Force - 4 p.m., 12000 Government Center Pkwy., Room 232, Fairfax.

WEDNESDAY, JULY 17

Economic Advisory Committee - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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